BIRCH, STEWART, KOLASCH & BIRCH, LLP

P.O. Box 747 • Falls Church, Virginia 22040-0747 Telephone: (703) 205-8000 • Facsimile: (703) 205-8050

YOU MUST COMPLETE THE **FOLLOWING** OIPE

PLEASE NOTE:



COMBINED DECLARATION AND POWER OF ATTORNE FOR PATENT AND DESIGN APPLICATIONS

As a below named inventor, I hereby declare that: my residence, post office address and citizenship are as stated next to my name;

APR 1 5 2004				zenship are as stated next to my name ed below) or an original, first and joint d for which a patent is sought on the				
TOP THE THE	NF-x B ACTIVATING GENE							
Fill in Appropriate Information -	the specification of which is attached hereto. If not attached hereto, the specification was filed on <u>Ianuary 11, 2002</u> as							
For Use Without	the specification was filed on January 11, 2002 United States Application Number 10/042, 211 and amended on January 11, 2002 (if applicable) and/or							
Specification	and amended on	Tanuari	11 2002					
Attached:	the specification was filed on		11, 2002	(if applicable) and/or as PCT				
	International Application Number			; and was				
	aniended on			(if applicable)				
	I hereby state that I have reviewed and understand the contents of the above-identified specification, including the claims, as amended by any amendment referred to above. I acknowledge the duty to disclose information which is material to patentability as defined in Title 37, Code of Federal Regulations, §1.56. I do not know and do not believe the same was ever known or used in the United States of America before my or our invention thereof, or patented or described in any printed publication in any country before my or our invention thereof or more than one year prior to this application, that the same was not in public use or on sale in the United States of America more than one year							
	prior to this application, that the invention has not been patented or made the subject of an inventor's certificate issued before the date of this application in any country foreign to the United States of America on an application filed by me or my legal representative or assigns more than twelve months (six months for designs) prior to this application, and that no application for patent or inventor's certificate on this invention has been filed in any country foreign to the United States of America prior to this application by me or my legal representatives or assigns, except as follows. I hereby claim foreign priority benefits under Title 35, United States Code, §119(a)-(d) of any foreign application(s) for patent or inventor's certificate listed below and have also identified below any foreign application for patent or inventor's certificate having a filing date before that of the application on which priority is claimed:							
Insert Priority	Prior Foreign Application(s)			Priority Claimed				
Information:	402288/2000	Japan	December 28, 2000	_ 🛛 🖂				
(if appropriate)	(Number)	(Country)	(Month/Day/Year Filed)					
	088912/2001	Japan	March 26, 2001	_ 🛭 🗖				
	(Number)	(Country)	(Month/Day/Year Filed)	Yes No				
	254018/2001	lapan	August 24, 2001	_ 🛮 🗆				
	(Number)	(Country)	(Month/Day/Year Filed)	Yes No				
	I hereby claim the benefit under Title 35, United States Code, §119(e) of any United States provisional applications(s) listed below.							
Insert Provisional	60/258,315		December 28, 2000	·				
Application(s): (if any)	(Application Number)		(Filing Date)					
	60/278,640		March 26, 2001					
	(Application Number)		(Filing Date)					
	60/314,385		August 24, 2001					
	(Application Number)		(Filing Date)					
	All Foreign Applications, if any, for any Patent or Inventor's Certificate Filed More than 12 Months (6 Months for Designs) Prior to the Filing Date of This Application:							
	Country	Application Number	Date of Filing	(Month/Day/Year)				
Insert Requested Information: (if appropriate)								
	I hereby claim the benefit under Title 35, United States Code, §120 of any United States and/or PCT application(s) listed below and, insofar as the subject matter of each of the claims of this application is not disclosed in the prior United States and/or PCT application in the manner provided by the first paragraph of Title 35, United States Code, §112, I acknowledge the duty to disclose information which is material to the patentability as defined in Title 37, Code of Federal Regulations, §1.56 which became available between the filing date of the prior application and the national or PCT international filing date of this application.							
Insert Prior U.S. Application(s): (if any)	10/024,298	December 21, 2001	Pending					
	(Application Number)	(Filing Date)		ted, pending, abandoned)				
-	PCT/JP01/11389	December 25, 2001	Pending					
Application(s):	(Application Number)	(Filing Date)		ted, pending, abandoned)				

I hereby appoint the practitioners at CUSTOMER NO. 2292 as my attorneys or agents to prosecute this application and/or an international application based on this application and to transact all business in the United States Patent and Trademark Office connected therewith and in connection with the resulting patent based on instructions received from the entity who first sent the application papers to the practitioners, unless the inventor(s) or assignee provides said practitioners with a written notice to the contrary:

Send Correspondence to:

BIRCH, STEWART, KOLASCH & BIRCH, LLP or CUSTOMER NO. 2292

P.O. Box 747 • Falls Church, Virginia 22040-0747

Telephone: (703) 205-8000 • Facsimile: (703) 205-8050

PLEASE NOTE: YOU MUST COMPLETE THE FOLLOWING:

I hereby declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under Section 1001 of Title 18 of the United States Code and that such willful false statements may jeopardize the validity of the application or any patent issued thereon.

or Sole Inventor: Insert Name of	GIVEN NAME/FAMILY NAME	INVENTOR'S SIGNATURE		DATE*				
or Sole Inventor: Insert Name of Inventor Insert Date This Document is Signed	Akio MATSUDA	Xkin maland		April	9, 2002			
Insert Residence Insert Citizenship →	Residence (City, State & Country)		CITIZENSH	IP				
	Shizuoka, Japan		Japan					
Insert Post Office Address →	MAILING ADDRESS (Complete Street Address	s including City, State & Country)	1					
	3629-1-404, Denpo, Fuji-shi, Shizuoka 417-0061, Japan							
Full Name of Second Inventur, if any: see above	GIVEN NAME/FAMILY NAME	INVENTOR'S SIGNATURE		DATE*				
	Goichi HONDA	Goichi Honda	_	April	9, 2002			
	Residence (City, State & Country)	0	CITIZENSHI	P				
	Shizuoka, Japan	•	Japan					
	MAILING ADDRESS (Complete Street Address including City, State & Country)							
	655-9, Miyajima, Fuji-shi, Shizuoka 416-0945, Japan							
Full Name of Third Inventor, if any: ser above	GIVEN NAME/FAMILY NAME	INVENTOR'S SIGNATURE		DATE*				
	Shuji MURAMATSU	Shin Meramatan		April	9, 2002			
	Residence (City, State & Country)		CITIZENSHI					
	Shizuoka, Japan		Japan					
	MAILING ADDRESS (Complete Street Address including City, State & Country)							
	17-13, Tadewara, Fuji-shi, Shizuoka 416-0931, Japan							
ull Name of Fourth Inventor, if any: see above	GIVEN NAME/FAMILY NAME	INVENTOR'S SIGNATURE		DATE*				
	Yukiko NAGANO	Yukiko nagar	ro	April	9, 2002			
	Residence (City, State & Country)		CITIZENSHII	9				
	Shizuoka, Japan	Japan						
	MAILING ADDRESS (Complete Street Address including City, State & Country)							
	29-5, Shimogawara-cho, Numazu-shi, Shizuoka 410-8501, Japan							
ull Name of Fifth Inventor, if any: see above	GIVEN NAME/FAMILY NAME	INVENTOR'S SIGNATURE		DATE*				
	Residence (City, State & Country)		CITIZENSHIP	,				
	MAILING ADDRESS (Complete Street Address including City, State & Country)							
	Country)							
ll Name of South Inventor, if any:	GIVEN NAME/FAMILY NAME	INVENTOR'S SIGNATURE		DATE*				
see above					-			
	Residence (City, State & Country)		CITIZENSHIP					
	MAILING ADDRESS (Complete Street Address including City, State & Country)							